# CITY OF GARDINER APPLICATION FOR PROPERTY TAX ABATEMENT BECAUSE OF POVERTY AND/OR DISABILITY

| A. INFORMATION REGARDING           | APPLICANT         |                           |                                      |
|------------------------------------|-------------------|---------------------------|--------------------------------------|
| 1. Full name of applicant (s):     |                   |                           |                                      |
| 2. Marital status: Married         | Divorced          | WidowWidow                | ver SeparatedSingle                  |
| 3.a. Mailing Address:              |                   |                           |                                      |
| 3b. Residence Address:             |                   |                           |                                      |
| 4. Phone number:                   |                   |                           |                                      |
| 5. Date of Birth:                  |                   | 6. Social Security Nur    | nber:                                |
| <b>B.</b> INFORMATION REGARDING    | OTHER MEMBE       | ERS OF THE HOUSEHOLD      |                                      |
| 7. If married, full name of spouse | :                 |                           |                                      |
| 8. Spouse's Date of Birth:         |                   | 9. Social Security        | Number:                              |
| 10. Children, from all marriages,  | residing in the l | nousehold, or for whom th | ne applicant is legally responsible: |
| Full Name                          | Birth Date        | Residence                 | Occupation                           |
|                                    |                   |                           |                                      |
|                                    |                   |                           |                                      |
|                                    |                   |                           |                                      |
|                                    |                   |                           |                                      |
|                                    |                   |                           |                                      |

11. Other members of the household:

| Full Name | Birth Date | Relation to Applicant | Occupation |
|-----------|------------|-----------------------|------------|
|           |            |                       |            |
|           |            |                       |            |
|           |            |                       |            |
|           |            |                       |            |
|           |            |                       |            |
|           |            |                       |            |

# C. INFORMATION REGARDING PROPERTY

12. Location of the property for which you are requesting the tax abatement:

|                 | pproximate acreage:14. Purchase Date:  |
|-----------------|--|
| l5. Ho          | ow much equity do you have in the property? \$   |
| l 6. Pr         | roperty use (check each that applies) ResidenceBusiness Rental   |
| l <b>7. Υ</b> ε | ear(s) for which abatement is requested:   |
| ). OI           | THER INFORMATION   |
| 18. Ha          | ave you initiated bankruptcy proceedings during any of the years for which abatement is requested?   |
| 19. Ha          | as any of your property been attached or seized under legal proceedings?   |
|                 | If yes, identify the legal proceedings, the property involved, and the present status of the case.   |
| 20. Ar          | re there any liens upon your property at this time? If yes, please detail.   |
|                 |  |
|                 | uring any of the years for which an abatement is requested, and the 2 years prior, have you or your spouse one any of the following?   |
| do              | uring any of the years for which an abatement is requested, and the 2 years prior, have you or your spouse   |
| do              | uring any of the years for which an abatement is requested, and the 2 years prior, have you or your spouse<br>one any of the following?<br>Placed anything of value in which you have an interest in the hands of a third person? If yes,  |
| do              | uring any of the years for which an abatement is requested, and the 2 years prior, have you or your spouse<br>one any of the following? Placed anything of value in which you have an interest in the hands of a third person? If yes,<br>describe the value and circumstances of the transfer. What is your current interest in the property? Made any assignment of any property for the benefit of your creditors? If yes, give the date, |
| do<br>a)        | uring any of the years for which an abatement is requested, and the 2 years prior, have you or your spouse one any of the following? Placed anything of value in which you have an interest in the hands of a third person? If yes, describe the value and circumstances of the transfer What is your current interest in the property? If yes, give the date, name and address of assignee, and terms of assignment                         |

For each year an abatement is requested, you must submit:

\* A supplementary questionnaire.

# \* A photocopy of your federal and state income tax returns, all schedules, and, if applicable, your spouse's.

\*A photocopy of W-2 form(s) for yourself and, if applicable, your spouse.

## SUPPLEMENTARY QUESTIONNAIRE CITY OF GARDINER APPLICATION FOR PROPERTY TAX ABATEMENT BECAUSE OF POVERTY AND/OR DISABILITY

Complete a *separate* questionnaire for each year for which an abatement is requested.

22. Year for which an abatement is requested: \_\_\_\_\_23. Property valuation: \_\_\_\_\_

24. Property tax amount: \_\_\_\_\_ 25. Unpaid tax balance: \_\_\_\_\_

### E. EMPLOYMENT INFORMATION

|                         | Applicant | Spouse |
|-------------------------|-----------|--------|
| 26. Trade or occupation |           |        |
| 27. Employer            |           |        |
| 28. Employer address    |           |        |
| 29. Employment dates    |           |        |
| 30. If unemployed, why? |           |        |

If unemployment was or is due to illness or disability, attach a current physician's statement describing the type and length of illness or disability.

### F. ASSET INFORMATION

- 31. Were you granted general assistance in the year for which an abatement is requested? \_\_\_\_\_ If yes, amount: \_\_\_\_\_
- 32. List all other real estate owned by you or other members of your household:

| Description of Property | Location | Acres | Assessed Value |
|-------------------------|----------|-------|----------------|
|                         |          |       |                |
|                         |          |       |                |
|                         |          |       |                |
|                         |          |       |                |

33. List all checking accounts, savings accounts, safe deposit boxes, etc. you maintained alone or with someone else in the year for which an abatement is requested.

|                            | Name of Bank | Average Monthly Balance |
|----------------------------|--------------|-------------------------|
| Checking Accounts          |              |                         |
|                            |              |                         |
| Savings Accounts           |              |                         |
|                            |              |                         |
| Safe deposit box           |              |                         |
| Other                      |              |                         |
| (CDs, savings bonds, trust |              |                         |
| funds, etc.)               |              |                         |

34. List all life insurance policies in effect for the year in which an abatement is requested.

| Company and Address | Face Amount | Current Value |
|---------------------|-------------|---------------|
|                     |             |               |
|                     |             |               |
|                     |             |               |
|                     |             |               |
|                     |             |               |
|                     |             |               |

35. List all other assets, such as motor vehicles, recreation vehicles, and machinery, etc., other than household furnishings.

| Description | Date Acquired | Current Value |
|-------------|---------------|---------------|
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |
|             |               |               |

36. Did you apply for and receive a state property tax rebate under the Maine Residents Property Tax Program?\_\_\_\_\_If yes, amount of rebate: \_\_\_\_\_\_

37. List monthly (or average monthly) income from **all** sources, for **all** members of the household: (submit proof)

|  | Yes | No | Monthly Amount |
|--|-----|----|----------------|
| TANF   |     |    |                |
| SSI  |     |    |                |
| Social Security  |     |    |                |
| Veteran's benefits   |     |    |                |
| Wages  |     |    |                |
| Unemployment compensation  |     |    |                |
| Worker's compensation  |     |    |                |
| Medicaid   |     |    |                |
| Business income  |     |    |                |
| Other income (child support, alimony interest insurance proceeds, income from relatives, etc.) |     |    |                |

Total *monthly* income from all sources: \_\_\_\_\_\_Total *yearly* income from all sources: \_\_\_\_\_\_

#### G. LIABILITY INFORMATION

38. Average monthly expenses: Please provide copies of statements:

|                                   | Actual | Allowed by General Assistance |
|-----------------------------------|--------|-------------------------------|
| Mortgage (principal and interest) |        |                               |
| House insurance                   |        |                               |
| Property taxes                    |        |                               |
| Heat                              |        |                               |
| Electricity                       |        |                               |
| Water                             |        |                               |
| Sewer                             |        |                               |
| Cooking Fuel                      |        |                               |
| Telephone                         |        |                               |
| Food                              |        |                               |
| Clothing                          |        |                               |
| Personal Supplies                 |        |                               |
| Prescriptions                     |        |                               |
| Medical/Dental                    |        |                               |
| Life insurance                    |        |                               |
| Medical insurance                 |        |                               |
| Necessary transportation          |        |                               |
| Loan payments                     |        |                               |
| Child care                        |        |                               |
| Other                             |        |                               |
| TOTAL MONTHLY EXPENSES:           |        |                               |
| TOTAL YEARLY EXPENSES:            |        |                               |

| Name and Address | Purpose | Date Debt Incurred |
|------------------|---------|--------------------|
|                  |         |                    |
|                  |         |                    |
|                  |         |                    |
|                  |         |                    |

40. Abatements for poverty and/or infirmity may be granted if the City Council determines that you were unable to pay your taxes or contribute to the public charge in the year for which you are applying for an abatement. In your own words, state below your reasons for requesting this abatement, and why you feel you qualify for a property tax abatement.

OFFICIALS SIGNATURES:

Date:

Welfare Director

I understand that my signature on this application shall serve as authorization for the City Council or its designee(s) to investigate the information contained in this application and supplementary questionnaire and any and all other information pertinent to its making a determination on this application. I further authorize the City Council or its designee(s) to have access to certain records, be they confidential or not, including but not limited to financial institutions, Internal Revenue Service records, Maine Department of Taxation records, medical records and reports, hospital records and reports, Veterans Administration records and reports, Department of Human Services records and reports, and insurance records.

I hereby certify that all of the information in this application and supplementary questionnaire(s) is true to the best of my knowledge and belief.

|  | Date: |  |
|--|-------|--|
| Applicant                                  |       |  |
|  | Date: |  |
| Applicant's Spouse                         |       |  |
|  |       |  |
| ubscribed and sworn to before me this day. |       |  |
|  |       |  |
|  | Date: |  |

Notary Public

A decision on this application must be made by the City's Council within 30 days, in accordance with 36 MRSA, section 841.